

8. May BRAVINODAS give us riclies that  
may be  
heard of. We ask them for the gods,  
9. BKAYXNODAS desires to drink, with the  
Riros  
from the cup of NESHTRI. <sup>a</sup> Hasten,  
(priests, to the  
hall of offering) ; present the oblation, and  
depart.  
10. Since, DRAVINODAS, we adore thee,  
for the  
fourth time<sup>b</sup> along with the RiTU8, therefore  
"be a  
benefactor unto us.  
11. As WINS, performers of pious acts,  
bright with  
sacrificial fires, accepters, with the RITUS,  
of the  
sacrifice, drink the sweet draught.  
12. Giver of re wards, <sup>c</sup> (A<m), being  
identified  
with the household fire, and partaker, with  
RITU, of  
the sacrifice, worship the gods, on behalf of  
their  
adorer.

## V. (XVI.)

The *RisJii* and metre continued : the deity is  
INDEA.

- XT\*. 1. ItfDBA, let thy coursers hither  
bring thee,  
bestower of desires, to drink the *Soma*  
juice : may  
(the priests), radiant as the sun, (make  
thee mani-  
fest).

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Drimary or essential ceremony, *prakritiriLpa*, such  
as the *Agnish-*  
*ifoma*; the second, the modified ceremonies,  
*mkritirupa*,; such  
as the *UJctJiya*, which is, elsewhere, termed a  
offering with *Soma*  
juice, — *SomasanstJiaydga*.

<sup>a</sup> Or from the cup of the *Neshfyi*, one of the sixteen officiating priests.

<sup>b</sup> That is, *Dravinodas* has been now celebrated in four stanzas,

<sup>c</sup> The name, in the text, is *Santya*, which is so explained, by the Scholiast, from *san. +\* <Hvc*.